

EMEME NKE ỤLỌ-NTÚ
Levitikọs 23:33-44; Ọnu-ọgugu 29:12-39;
Deuteronomi 16:13-17; Nkpughe 14:14-20
IHE ỌMỤMỤ 88 - Nke Ndị-okenye

AMAOKWU IBUN'ISI: “JEHOVA, bú Chineke-gi, gāgọzi gi n'ihe-omume-gi nile, na n'omume nile nke aka-gi, i gābu kwa onye nānuri nání ọñu” (Deuteronomi 16:15).

I Ememe nke Ụlontú, ma ọ bụ Ememe nke Nchikọbata mkpuru

1. A na-eme ememe a n'abalị iri na ise (15) nke ọ nwa asaa (7) (October) a na-eme ya ụbọchị asaa n'ogwugwu nke owuwe ihe ubi, Levitikọs 23:33, 34; Ọpupu 23:16
2. Ụbọchị mbụ na nke asatọ bụ ụbọchị mkpokọta dị nsọ ma ụbọchị niile nke dị n'etiti ha bụ mgbe a na-achụ àjà dị iche iche, Levitikọs 23:35, 36, 39
3. Ndị Israel niile ga aṅurị ọñụ n'ihì mkpuru nke ihe omume ha dịka Chineke nyeworo ha, Deuteronomi 16:13-15; Levitikọs 23:40
4. Ndịkom niile ga-apụta nye onyinye n'otù dịka ngozi ha natara n'ebe JEHOVA nọ si dị, Deuteronomi 16:16, 17; Ọpupu 23:17; 34:23, 24
5. A na-achụ àjà nsureọkụ, àjà nke ụmụ anụ, na àjà mmehie kwa ụbọchị, nke a na-eji anụmanụ dị otù narị na iri iteghete na iteghete (199) achụ, Ọnu-ọgugu 29:12-39; Levitikọs 23:37

II Ememe ahụ A na-eme Nime Ụlọ-ntú

1. Eji igu nkwa, osisi siri ike, na osisi willow wuo ụlontú ndị ahụ, Levitikọs 23:40; Nehemaia 8:14-18
2. Ememe a bụ ncheta nke ihe ụmụ Israel gabigara nime ọzara ahụ ná-ekpo ọkụ, nke kpọkwara nkụ, Levitikọs 23:41-44

III Ememe ahụ Ụdị “Owuwe-ihe-ubi” n'Ụbọchị Ikpéazụ Ndị a

1. Onye ná-ewe ihe ubi na-apụta n'elu igwé ọcha, dịka Nwa nke mmadụ; jide mma owuwe ihe ubi dị nkọ, Nkpughe 14:14; Matiu 24:30
2. Akpọsara owuwe ihe ubi ahụ, n'ihì na owuwe ihe ubi nke ụwa achawo, Nkpughe 14:15, 16; Matiu 24:30, 31; 13:41, 42; Mak 4:26-29
3. Onye ọzọ nke ná-ewe ihe ubi wee pụta, bụ mmụọ ozi nke ji mma owuwe ihe ubi, Nkpughe 14:17; Matiu 13:49
4. Akpọsakwara owuwe ihe ubi nke ụyọkọ mkpuru vine, nke chazuworo achazu, Nkpughe 14:18
5. Atụbara ha n'ebe nzọcha mkpuru vine, wee zọchaputa ha n'azụ obodo, Nkpughe 14:19, 20; Aisaia 63:1-4

NKỌWA DỊ ICHE ICHE

Owuwe ihe ubi n'Ala Mkwà ahụ bụ ihe ná-ewere ọtụtụ oge. Ha na-amalite n'owuwe ihe ubi nke ọkà barley n' ọ nwa mbụ wee ná-aga n'iru ruo owuwe ihe ubi nke ọkà wheat, nchịkọta nke mkpuru vine, olive, fig, pomegranate, na ọtụtụ mkpuru ndịọzọ, ruo n' ọ nwa nke asaa; mgbe ahụ ka a na-ewe óké nchịkọta nke mkpuru bara ụba nke Chineke na-arọputara ụmụ Israel kwa arọ. A malitere ime ememe ụlontú ahụ, nke mbụ, maka ichetara ụmụ Israel idimma nke Chineke n'ebe ha nọ, na ime ka ha nwee obiekele n'ebe Ọ nọ n'ihì ihe bara ụba nke Ọ na-arọputara ha, ihe yiri Ụbọchị inye ekele anyị n'ogwugwu nke arọ.

Ememe ndị ahụ nke Ná-akpọbata Ememe nke Ụlontú

A na-afụ opi ike n'Ụbọchị mbụ nke ọ nwa asaa tupu ememe a amalite, na site kwa n'óké Ụbọchị nke Mkpuchi mmehie ahụ n'ụbọchị nke iri nke bụ ụbọchị iruuju nye ụmụ Israel, ná-echetara ha mmehie ha gara aga, ya na óké ebere nke Chineke irọputara ha ụbọchị Mkpuchi mmehie ahụ nke ọ bụ náání site na ya ka ha na Chineke pụrụ idị n'udo. Emesịa n'ụbọchị nke iri na ise ememe ụlontú ewee malite, ná-aga n'iru ruo ụbọchị asaa mgbe ahụ óké mkpokọta ga-adị kwa n'ụbọchị nke asatọ. Nke a bụ oge iṅurị ọñụ na itò Chineke n'ihì idimma Ya n'ebe ha nọ, ma n'ihe a na-ahụ anya na n'ihe nke ime mmụọ. Lee otú ọ nọdụ nke ndụ ụmụ Israel ga-adịworị ma asị na ha nọgidere n'ijigide mmụọ nke ememe a n'obi ha wee rubeisi nye Chineke bụ Onye nyeworo ha ihe niile. Mgbe ahụ ha ga-esonyeworị Devid n'Abụ Ọma ya nke otuto: “JEHOVA bu onye nāzum dika aturu; ọ digh ihe kọrọm. N'ebe ita-nri nke ahihia ndu ka Ọ nēme ka m' makpu: N'akuku miri nke izu-ike ka Ọ nēdum nwayọ ...”

N'ụbọchị ọ bụla nke ememe a ụmụ Israel na-eche àjà nsureọkụ, àjà ụmụanụ, àjà ihe ọñụñụ na àjà mmehie nye JEHOVA, ná-agughị onyinye afọ ofufo ha, nke ga-esi n'obi ekele ha pụta. Ha ga-ewu kwa ụlontú dị iche iche wee biri nime ha izu ụka nke a ichetara ha mgbe ha biri n'ụlọikwu wee wagharia kwa n'ọzara.

Ihe Ngosi Pụtara ihè nke Ememe ahụ

Ememe nke ụlontú nke ná-esote ememe abụọ ahụ nke a na-eme kwa arò, gafere ihe ọ na-akuziri ụmụ Israel wee ná-atụ aka óké ememe nke ná-abia ọtụtụ puku arò n'ubochi ikpéazụ. Jón Onye ekpugheere ihe hụrụ ọhụ banyere Onye ná-ewe ihe ubi n'eluigwe ọcha, onye yiri Nwa nke mmadụ. “Mọ-ozí ọzọ we si n'ulonso ahu puta, nēwere oké olu tiere onye ahu nke nānokwasi n'igwe-ọcha ahu nkpu, si, Tiye nma-iwe-ihe-ubi-Gi, we kwa ihe-ubi: n'ihí na oge-hour iwe ihe-ubi abiaruwo; n'ihí na ihe agēwe n'ubi nke uwa achabigawo okè” (Nkpughe 14:15). Jisọs Onweya kwuru ihe banyere oké ubochi a nke “iwe-ihe-ubi” mgbe Ọ na-ekwu ihe banyere ubochi ikpéazụ: “Mgbe ahu ka ihe-iriba-ama nke Nwa nke madu gāputa kwa ihè n'elu-igwe: mgbe ahu ka ebo nile nke uwa gēti kwa aka n'obi, ha gāhu kwa Nwa nke madu ka Ọ nābia n'elu igwe-oji nile nke elu-igwe n'ike na oké ebube. Ọ gēwere kwa opi uku zipu ndi-mọ-ozí-Ya, ha gēme kwa ka ndi nke Ya arọputara si n'ifufe anọ zukọ, site n'otù nsọtụ elu-igwe rue nsọtụ ya ọzọ” (Matiu 24:30, 31). Nke a bụ oké nchikọta ahụ nke “ndi nke Ya arọputara.” Onye maara ma ọ bughị na ifu opiike ahụ tupu ememe nke ụlontú eruó ná-egosi “uda uku nke opi-ike” nke ná-akpọsa nchikọbata nke ndi nke Chineke arọputara? Otù aka ahụ kwa Ubochi Mkpuchi mmehie na-ekwu banyere Nwa-atụrụ ahụ nke egburu, nke ma ọ bughị Ya agaghị enweworí owuwe ihe ubi nke ndi arọputara. Nwa-atụrụ ahụ bụ isi otuto nke mkpọkọta ahụ bara ụba ndi nọ gburugburu ocheeze ahụ n'Eluigwe, “nāsí, o kwesiri, bu Nwa-aturu ahu nke egbuworó egbu, inata ike nile, na àkù na amam-ihe, na ume, na nsọpuru, na otuto, na ngozi” (Nkpughe 5:12).

Óké Owuwe Ihe Ubi nke Abụọ

Onye ahụ ekpugheere ihe na-akorọ anyị ihe banyere “owuwe-ihe-ubi” nke abụọ nke ga-ewere ọnọdụ n'ubochi ikpéazụ: “Mọ-ozí ọzọ we si n'ulọ nsọ ahụ nke di n'elu-igwe puta, ya onwe-ya nwe-kwa-ra nma-iwe-ihe-ubi di nkọ. Mọ-ozí ọzọ we si n'ebe ichu-àjà ahu puta, bú onye nwere ike n'ebe ọku ahu di; o we were oké olu tiere onye ahu nke nwere nma-iwe-ihe-ubi di nkọ nkpu, si, Tiye nma-iwe-ihe-ubi-gi di nkọ, bipu uyọkọ nile nke vine nke uwa; n'ihí na nkpuru-vine ya achazuwo. Mọ-ozí ahu we tuba nma-iwe-ihe-ubi-ya n'uwa, we bipu nkpuru-vine nke uwa, tuba ya nime ebe-nzọcha-nkpuru-vine ahu, nke di uku, bú nke ọnuma Chineke. Ewe zọcha ebe-nzọcha-nkpuru-vine ahu n'ázú obodo ahu, ọbara we si n'ebe-nzọcha-nkpuru-vine ahu puta, rue bridle inyinya, ru kwa ihe ra ka nnù furlong anọ” (Nkpughe 14:17-20). Iwe Chineke megide mmehie enweghị nsọtụ dika ebere Ya n'ebe ndi mmehie nọ ná-enweghị nsọtụ.

Ndi Ahụ Lara N'iyi n'Qzara na Ndi Ahụ Nwere Mmeri

Ụlontú ndi ahụ ewuru bú nke ụmụ Israel na-ebi nime ha n'oge ememe nke ụlontú ahụ na-echetara ha arọ iri anọ ahụ nke ha nọrọ nime ọzara, eleghianya ná-echeta kwara ọgbọ nke ụmụokorobia ndi ruru Ala Mkwà ahụ ihe banyere ndi okenye ha ndi sitere ná-ekweghị ekwe dapụ n'ọkpukpọ ahụ di elu, ọkpukpọ ha wee wusasịa n'ájá nke ọzara. Ọ bụ ihe egwù nye onye ọ bula inọ ná-erughị eru n'ebe amara nke Jisọs Kraist nyere ya di. Jeremaia na-agwa anyị banyere ndi tiri oké mkpu si, “Owuwe-ihe-ubi agabigawo, nghọkọta-nkpuru agwusiwo, ma ayi onwe-ayi, azọputagh ayi” (Jeremaia 8:20). Ma ọ di ndi ụfọdụ, ọbuná n'oge Agba Ochie “ndi sitere n'okwukwe me ka ha di ike site n'adigh-ike, me ka ha di ike n'agha, ndi sitere n'okwukwe chulaga usu-ndi-agha nke ndi ala ọzọ. ndinyom natara ndi-ha ndi nwuru-anwu site na nbilite-n'ọnwu ma etigburu ndi ọzọ, ebe ha juru inata ngbaputa-ha; ka ha we nata nbilite-n'ọnwu ka nma: ma ndi ọzọ ka anwara ọnwunwa nke ihe-ochi na utari, e, tukwasi ihe ndia, nke agbu na ulọ-nkpọrọ: aturu ha nkume, akwọwara ha, anwara ha, ewere iru-nma-agha gbue ha: ha jere akpukọ aturu na akpukọ ewu nējèghari: ebe ha nọ na nkpa, anākpagbu ha, anēmejo ha (ndi uwa nēkwesigh), nāwaghari n'ohia na ugwu na ọgba n'ọnu nke ala. Ndia nile ọ bu n'ezie na agbara ha àmà site n'okwukwe-ha, ma ha anatagh nkwa ahu, n'ihí na Chineke buru ụzọ leputa ihe ka nma banyere ayi, ka aghara ime ka ha zue oké ma asi na ayi anọgh ya” (Ndi Hibru 11:33-40).

Mmezu nke Ememe Ụlontú Ahụ

Nke mbụ nime ememe atọ ndi a na-eme kwa arò, bú Ememe ngabiga, ka emezuru ọbuná dika esi dee ya mgbe Jisọs banyere nime Jerusalem n'ubochi nke iri n'ónwa Abib, ewee kpogide Ya n'obe, O wee nwuo n'oge hour nke mgbe anyasi ana achuàjà n'ubochi nke iri na ise (15). Ememe nke abụọ ka emezuru mgbe iri ubochi ise (50) gasiri, bú ubochi Pentikost, mgbe Mmụọ Nsọ bịa dika oké ifufe ná-efesi ike, ewee mejuo mmadụ otù narị na iri abụọ ahụ ndi nọ n'ulọ elu ahụ n'ike ijéozí; mgbe atọrọ ntọala Nzukọ Kraist, wee kwusaa Ozioma nye ndi mba ọzọ. Nke atọ, bú ememe ụlontú, ka a ga-emezu mgbe Onyenweanyi ga-abia ọzọ, wee malite alaeze Ya nke otù Puku arò ewee ná-eme uche Chineke n'ụwa dika esi eme ya n'Eluigwe. “Ọ gēru kwa, na onye ọ bula nke fọduru n'etiti mba nile ndi nābia imegide Jerusalem gārigo kwa arọ ikpọ isi-ala nye Eze, bú JEHOVA nke usu nile nke ndi-agha, na ime ememe ulo-ntú” (Zekaraia 14:16).

AJỤJỤ DỊ ICHE ICHE

1. Ólee oge a na-eme ememe ụlontú ahụ nime arò, n'ihí gini kwa ka eji eme ya?
2. N'ihí gini ka ụmụ Israel na-ewu ụlontú wee biri nime ha n'oge ememe ahụ? Ọ na anọ ubochi òle?
3. Óle ubochi anyi na edebe iche n'ala anyi nke yiri ememe ụlontú?

4. Òlee àjà dị iche iche a na-eweta n'iru JEHOVA kwa ụbọchị nke ná-edo ememe a nsọ? Gịnị ka àjà ndịa na-egosi?
5. Gịnị bụ ihe kachasị mkpà Chineke bu n'uche wee tụpụta ememe nke ụlontú nye ụmụ Israel?
6. Òlee òzízí nke dị n'Agba Ọhụụ nke ememe ụlontú na-egosi?
7. Òlee ihe abụọ a na-eme n'ọnwá nke asaa nke ná-ebu ememe ụlontú ụzọ? òlee kwa otú esi mezuo ha n'òzízí nke Agba Ọhụụ?
8. Òlee ememe ukwu atọ a na-eme kwa arọ nke ndịkom niile nọ n'Isreal na-apụta?
9. Òlee mgbe na n'ụzọ dị aña ka a ga-esi mezuo ememe nke ikpèazụ n'ememe atọ a? Kwuo ebe ọ dị n'Akwụkwọnsọ?