

NDUMQDÙ NKE OTÙ DIKE OCHIE N'AGHA NYE OTÙ NWAOKORO BUONYEAGHA

II Timotì 3:14-17; 4:1-8; I Timotì 6:11, 12.

IHEQMÙMÙ 416

Nke Ndị okenye

AMAOKWUIBUN'ISI: “Nàgbasi ngba ọma nke okwukwe ike, jide ndu ebigh-ebi aka, nke akorọ gi ka ị nata ya, I kwuputa-kwa-ra nkuputa ọma ahụ n’iru ọtutu bdi-àmà” (I Timotì 6:12).

I. Mkpaliimmụ nke Iheedere n’akwukwonsö

1. Agbara Timotì ume ịnogidesi ike nime ihe niile nke ọ mịtaworo, II Timotì 3:14.
2. Ihe niile edeworo n’Akwukwö-nṣø pürü ime ka mmadụ bürü onye maara ihe rue nzoputa site n’okwukwe, II Timotì 3:15.
3. Ihe niile nke edeworo n’Akwukwö-nṣø bụ ihe sitere ná mkpali nke Mmụ Chineke, bürü kwa ihe baraurù, II Timotì 3:16,17.

II. Iwu nke Dị okémkpa

1. Anaennye Timotì iwu n’iru Chineke na Jisọs Kraist ikwusa Okwu ahụ, II Timotì 4:1,2.
2. Oge naabịa mgbe ụmummadụ naagaghị anagide ezi ozizi ahụ, II Timotì 4:3,4.
3. Anaenye Timotì agbamume ka o jezue ozi ya, II Timotì 4:4; I Timotì 6:11,12.

III. Okpueze ahụ nke Naechere

1. “Oge ulam eruwo kwa,” II Timotì 4:6.
2. “Agbasiwom ngba ọma ahụ,” II Timotì 4:7.
3. “Nke foduru bu na edebeworom okpu-eze nke ezi omume ahu,” ma ọ bughị “nání mu onwem,” II Timotì 4:8.

NKOWA DỊ ICHEICHE

Lee ụdị okwu mkpaliobi ndịa nke dị n’ebi ọgugu anyi! Dike ochie ahụ n’agha bù Pol Onyeozi nyere Timotì bù onyeozi ahụ nke bụ nwaokorobia ndumqdu ikpeazụ n’ihi ụla ya, onye kanwere ohere nke ọdin’iru. Onyeozi ahụ, n’onwela, amalitewori ijeozu ya nke OnyeKraist, mgbe ọ bụ nọ nwaokorobia, naenye arọ niile nke fofurụ ná ndụ ya n’ikwusa Ozioma nke Onyenweanyi Jisọs Kraist. Iheegwu dị icheiche, iheisiike dị icheiche, ọtụtụ mkpagbu, ahụhụ dị icheiche bụ ihe o zutere n’oge ijeozu ya niile, ma n’ikpeazụ aturu ya mkporo, n’ebi ahụ ka ọ nọ kwa naechere obugbugu ya n’ihi okwukwe ya. Pol egosipụtaghị olileanya ọ bụla na ịbü onyeagha nke Kraist gaadịri Timotì nfe. N’ile ya anya ọ bughị ihe dị nfe n’anụarụ nye otù nime ndịa nke naaṇchi ọnqđu Pol, ma onye ọ bụla nke naamatite ijere Onyenweanyi ozi aghaghị ịbü onye nọ nime mmụ. Ọ ghaghị ịdị naelekwasị anya n’Eluigwe, ọ Úghị n’ụwa.

OnyeKraist ahụ naabanye n’ogboagha, ọ bughị n’olụaka; ọ gaje ịbü onyeagha, ọ bughị onye olụka; ọ gaje ịnagide iheisiike dị icheiche, ọ bughị ịnqdụ naenweghi nsogbu; ndụ ya gaabụ nke ijuonweonye, ọ bughị ndụ nke ime ihe gaamasị anụarụ. Onyeozi ahụ nke bụ dike ochie n’agha pürü ichikọta ndụ ya nime okwu ndịa: “Agbasiwom ngba ọma ahu, agbasiwom ọsọ ahu, edebesiwom okwukwe ahu” Ọ pürü ilepụ anya n’iru hụ ezi ụgwọqlu naenwu enwu nke anaapughị kwa inwe obiabụa banyere ya n’Eluigwe, nke mere na okwu niile ọ naagwa Timotì (nke díkwara anyi taa) bụ nke ịgbaume na iwuli mmụ elu site n’uzo nke ihemmụ.

Mkpaliimmụ

Nwaokorobia ahụ bù Timọti nwere iruoma n’ihì na amalitere mgbe o dì na nwata kuziere ya urù na eziokwu nke Iheedeworo n’Akwukwò-nsø, nke pürü ime mmadu ka o bürü onye amamihe rue ịnata nzoputa site n’okwukwe nke ekwere na Kraist Jisøs.

Ntugharjokwu Baibul nke Eze James nyer ike ka atugharja, nke anyi naagü ma nabatakwa naasi: “Ihe o bula edeworo n’Akwukwò Nsø bù ihe si n’obi Chineke puta.” Ntugharjokwu Baibul nke ndị Amerika tughariri, bù nke anyi naapughị ịnabata maqbụ işi ndị ozø gúa, naasi, “Ihe o bula edeworo n’Akwukwò Nsø Chineke kpaliri, . . .” naarapụ mkpurụokwu ahụ “bù.” Nka naeweta obiabụa na ụfodụ iheedeworo n’Akwukwò-nsø esighi n’obi Chineke püta. Otụtụ mmadu gaachọ ka anyi kwere na ụfodụ Iheedeworo n’Akwukwò-nsø esighi n’obi Chineke püta; ma o bürü na ajụju apụta nke naekwu na ihe ụfodụ nime iheedeworo n’Akwukwò na ha esiteghi n’obi Chineke püta, onye pürü ikowa nke sitere n’obi Chineke maqbụ nke naesiteghi? Anyi pürü iwere n’ezie Ntugharjokwu Baibul nke Eze James díka ndeputa ya niile si dì ma naekwere na o bù Okwu nke si n’obi Chineke püta. Nime nke ahụ anyi naanø naenweghi nsogbu na nime odudoanya. O bù olụ díri anyi iwere Chineke díka Okwu Ya si dì.

“Ihe o bula edeworo n’Akwukwò Nsø bu ihe si n’obi Chineke püta o ba-kwa-ra urù iji zí ihe, na iji tu madu nmehie-ha n’anya, na iji me ka uche madu guzozie, na iji zuputa nzuputa nke di n’ezí omume.” Okwu ndị ahụ bù eziokwu. Ịkwaṣta adighị n’ebé ahụ. Nkwenye siriike naegosi iheodide nke Mmụ Nsø kpalitere. Okwu Chineke kariri ihe niile nye anyi. O bù ya bù ike mkpebi okwu niile, ulo-ikpe ikpeazụ nke mkpegharịkpe niile. O bürü na anyi nwere nsogbu nime maqbụ n’ezí, anyi pürü ijekuru Okwu Chineke wee nweta ogbugbo nye nsogbu ndịa naagbanyeghi ụdị nsogbu o bù. Ihe o bula edeworo n’Akwukwò-nsø dì mkpa iji mee ka anyi zueokè ịlụ ezi olụ niile o bula.

Inogide Nime Ozioma

Ndumodụ ahụ nke enyere Timọti naasi, “Nögide nime ihe nile i mutara, nke emekwara ka i kwere ha.” O bù nke ahụ adirighị anyi taa? N’ezie o díri anyi. Gịnị ka Okwu Chineke naakuzi gịnị bù kwa iheómụmụ nke anaamụta nime Ozioma? Anyi amụtawo ihe banyere ịdịochha na ike nke eziokwu ebighiebi nke Chineke. Anyi amụtawo mkpa o dì na anyi agaghị ekwenye ka anyi nwee mmekorịta o bula n’ebé mmehie nke ụwa nka dì, maqbụ isi n’ezioke nke Chineke püa. Anyi amụtawo kwa inwe izuokè nke imemmuo ya na nrubeisi nke imemmuo. Anyi amụtawo ikwesi ntukwasịobi nye isi ihe ahụ na ebunm’uche ahụ nke anyi jigidesiri ike mgbe anyi jiri obi anyi na ndụ anyi nyefee naka Chineke. Nánị ịmụ na ịmata Iheedere n’Akwukwò-nsø ezughị; kama o bürü na mmadu gaanata ụgwọqolụ ikpeazụ ahụ, onye ahụ aghaghị inogidesiike nime ma naeme kwa ihe ndị ahụ nke o mọtaworo ma nwaputa kwa.

Maịl Ikpeazụ ahụ

Poł naabiaru n’ogwugwụ nke ije ya. Amaokwu dì icheiche nke iheómụmụ anyi so n’okwu ikpeazụ ya nke edepütara edeputa. O nweghi ịkwaṣta n’ihì nrubeisi na ikwesi ntukwasịobi ya nye eziokwu ahụ nke ekpugheere obi ya mgbe o zutere Kraist n’uzo ijero Damaskos. N’oge ahụ o bù nwaokorobia. Ugbua o bù Poł nke meworo okeny. O lụwo otụtụ agha, o nwewo ntachiobi nime otụtụ mkpagbu. O pürü işi Timọti, “Hujuanya” (maqbụ nagide otụtụ mkpagbu). Timọti pürü ileanya izute iheisiike di icheiche; ahụhụ pürü ịbia n’uzo ya; o ghaghị inwe otụtụ ndịiro. “E, agēsogbu kwa ndi nile ndi nāchọ idì ndu n’uzo isopuru Chineke nime Kraist Jisøs” (II Timọti 3:12). Otụtụ nime mkpagbu nke Poł nwere sitere n’aka ndị kpọro onweha ndị naasopuru Chineke. O hụrụ ahụhụ n’aka ụmụnnna ugha. Ma o sıri, “anāwusim ubu a dika ajà-ihe-ọñuñu, . . . Agbasiwom ngba ọma ahụ.” Agaje iwupụ ya n’ezie díka ajà-ihe-ọñuñu. O ji obara nke ya onweya kaa ogbugbaàmà ya akàrà. O nwetawo okpueze ahụ nke o naekwu ihe banyere ya, na Onyenweanyi gaenye ndị niile hụrụ Ya n’anya.

“Agbasiwom ọsọ ahu, edebeziwom okwukwe ahu.” Nke ahụ bù ihenzozo nke mmeri nke Ndị Kraist naenwe nime ụwa nka, naagbanyeghi ihe o naefu ha. Eluigwe dì ọnụala n’ọnụahịa o bula. O bürü na anyi gaaba n’Eluigwe, anyi aghaghị idebezu okwukwe ahụ. Anyi aghaghị inogide n’igan’iru inweta ihe anaagbata n’osø nke ọkpukpö dì elu nke Chineke nime Kraist Jisøs. Nka bu agha anaebu site ná mmalite rue n’ogwugwụ, Poł sıri na o bù “ngba ọma.” O bù mgba ọma nye Poł n’ihì na o mere ka okwukwe ahụ enyere ndịnsø n’aka nánị otù mgbe idebe dínso n’obi ya ma bürü kwa ihe okeonụ ahịa n’obi ya.

Mgba nke Okwukwe

Ezi OnyeKraist o bụla bụ ezi onyeagha. Eziokwu ahụ nke bụ na Okwu ahụ naasi “Nāgbā mgbā” naegosi na o dì ihe naeguzogide; o dì ihe naemegide nke agaeguzogide, onyeiro dì kwa. Onyeiro anyi abughị anụarụ na ọbara, kama dika Okwu Chineke naagwa anyi, o bụ onyeisi nke ike nke mbara eluigwe -- ekwensu ahụ.

“Jide ndu ebighiebi aka.” Gịnị bụ ndu ebighiebi? “Nka bu ndu ebighiebi ahu ka ha mara Gi, Nke nánị Gi bu ezi Chineke, mara kwa Onye I zitere, bú Jisós Kraist” (Jọn 17:3). I maara Chineke? Nanị otù ụzọ dì iji mara Chineke: “Nime nka ka anyi ma-kwa-ra na ayi amawo Ya, ma o buru na ayi edebe ihe nile O nyere n’iwu” (I Jọn 2:3). Ya mere o dighị onye o bụla pürü ima Chineke ma o buru na o dighị edebe ihe Chineke nyere n’iwu. Nke ahụ apụtaghị nánị otù iwu -- nke ahụ pütara idebe ha **niile** O pürü iju ụfodụ anya otù o gaesi dì nfe idebe iwu niile nke Chineke. Baibul naasi: “I gēwere obi-gi dum, were kwa nkpuru-obi-gi dum, were kwa uche-gi dum, hu Onye-nwe-ayi Chineke-gi n’anya. Nka bu ihe uku na ihe mbu enyere n’iwu. Ihe nke abua nke yiri ya bu nka, I gnu onye-agbata-obi-gi n’anya dika onwe-gi” (Matiu 22:37-40). “Iwu dum, na ndi-amuma Chineke, nēkokwasí n’ihe abua ndia enyer n’iwu,” ka Jisós sịrị.

Nka bụ mgba ọma! I ghaghị ibụ ezi onyeagha, ma o bughị otù a i pughị igba mgba ọma. O sịkwara, “Huju anya.” O buru na i naeche na agaebugo gi n’Eluigwe n’elu ihendina dì bịałibialị naenweghi nsogbu o bula, i naehie ụzọ. O naewe ihe niile i nwere, tükwasí kwa n’elu ya amara Chineke, ibụ OnyeKraist! Chineke naekwu na o bughị ndị nwere ụkwụqosó ka ọsọ ahụ dīri, o bughị kwa ndị dì ike ka agha ahụ dīri. I gaghi abụ onye dì ike -- idị ike nke anụarụ -- tupu i wee buru ezi onyeagha nke Kraist. O bughị kwa site n’ibụ onye naagbasi ọsọ ike n’anụarụ ka i gaeji merie n’osọ a.

Olu nke Dị rị Onyeozi

Ezi ndịozí niile nke Ozioma na ekwusa ozizi ahụ n’idịocha ya, na n’ike ya na n’ozùzùokè ya niile. Ndumodụ ahụ dì nso nke Poł nye Timotí, “Kwusa Okwu-Ya,” abughị nánị Timotí ka o dīri. Ndumodụ ahụ nke dì mkpa díkwara onyeozi o bụla nke Ozioma ahụ.

Eleghianya mmadụ nwere ike ghara ibụ onyenkwusa n’udị nke ikwu okwu Chineke n’elu pulpit, kama ezi OnyeKraist o bụla bụ onyeozi n’ihi na o bụ onye naeso ụzọ Onye Nazaret ahụ dì umeala n’obi. Ndụ nke o naebi gaekwusa ezi ihe maqbụ ihe ojọ megide okpukpe nke NdịKraist. Ndụ nke mmadụ naebi na ozizi ahụ kwesíri idị naadakota n’iheötütü nke eziokwu ahụ dì na Baibul.

Na II Timotí 4:2, anyi naagụ ihe niile bụ olu nke dīri onye nkwsusa. O ga naekwuputa àkụ nke Kraist nke anaenweghi ike igwuputasi omimi ya. O gaekwusa akụkụ nke Okwu ahụ nke naagba ume, naewuli mmụq, ma naakpali kwa ịnụqkụ n’obi; o ghaghị kwa ikwusa akụkụ ahụ nke naagba mmehie ọtọ, aghughị nke iruabụa, na nduhie nke dī ná ndụ ụmummadu. Onyeozi ahụ wee kwukwasi kwa, “N’ihi na oge gādī mgbe ha agagh-anagide ozizi ahụ nke nēnye ezi ndu.” O dīwo oge o bụla mgbe emezuru akụkụ a nke iheedeworo n’Akwukwọ Nsọ karịa otù o dī taa?

Oge nke Kwesi rị ekwesi

“Tukwasi uche n’olu-gi n’oge kwesiri, ma-qbu n’oge nēkwesigh.” Poł Onyeozi ahụ jiri ohere niile na oge o bụla daptaara ya wee kwusaa Ozioma ahụ ma nye kwa ihe igbaàmà nke okwukwe ya nime Kraist Jisós. Naarughị ụka, àkó na amamihe dì mkpa díka ịnụqkụ n’obi, ma otù oge nke gaadi ka “oge nēkwesigh” nye ụfodụ mmadụ nwere ike bürü “oge kwesiri,” n’ebé Chineke nō. Filiks nūru okwu Poł banyere okwukwe ahụ nime Kraist. Filiks mara jiji wee za sị, “Ga nke gi n’oge a; mgbe mnwere oge mgākpọ kwa gi” (Olu Ndi-ozí 24:25). “Ezi oge” nke Chineke bụ ubu a: “Le, ubu a bu oge anānara madu nke-oma; le ubu a bu ubochi nzoputa” (II Ndi Körnt 6:2). O gaabà úrù karịa ma o bürü na NdịKraist ga naekwuputa ozioma nke nzoputa ha mgbe niile.

AJUJU DÌ ICHEICHE

1. Gịnị ka Timotí gaeji Iheedeworo n’Akwukwọ nsọ nke o mütaworo mee?
2. Òlee mgbe Timotí mütara Iheedeworo n’Akwukwọ Nsọ?
3. Gịnị bụ Iheedeworo n’Akwukwọ Nsọ nke bụ ihe si n’obi

Chineke püta?

4. Kpqq ma ọ díkarịa nta ihe anq nke mere Iheedeworo
n'Akwukwọ ji bùrụ ihe bara úrù.
5. Gịnj naeme ndị ahụ naagaghị anagide ezi ozizi ahụ nke
naenye ndụ?
6. Èlere anya na ibindụ nke OnyeKraist nke Timọti gaadị nfe
maqbụ gaesi ike?
7. Òlee otù Pql Onyeozi ji gụkọta ndụ ya ọnụ?
8. Gịnj bụ ihe edebeworo Pql? Ùnye naenye ugwoqlu a?
9. Òlee ndị gaanata ụdị ugwoqlu dị otù a?